

Local Rules

If a staked tree, or Shrub Distance Marker through the green interferes with a player's stroke or intending swing, relief must be taken by dropping without penalty, within one clublength but not nearer the hole. (rule 24-2b)

All water courses are defined as lateral water hazards and are marked with red stakes

All water courses are defined as lateral water hazards and are marked with red stakes (rule 26-1).

Sprinkler heads, cart paths and cultivated garden beds through the green are immovable obstructions (rule 24-2).

A ball coming to rest near a kangaroo or wallaby, may be dropped, without penalty, within two club lengths of the nearest point of relief, but not nearer the hole.

On the 1st and 15th holes only, a provisional ball may be played for a ball that may be in the water hazard. (rule 33-8) Green staff have right of way at all times. Smoking Tees 1,3,5,7,9,10,12,14,16,18.

Please note that smoking is only allowed on these designated tees, no alcohol or food is allowed to be consumed on these tees.

Gainsborough Greens Golf Club Halcyon Drive, Pimpama P 07 5546 6003 www.gainsboroughgolf.com.au





| PLAYER | | | | | | | ⊦ | I/CAP | | | | GOLFLINK No. | | | | | | | | | S/STAB | | GROSS | | NETT | |
|--------------|--------|--------|-----|-----|------------|-----|-------|-------|------------|-----|---------|--------------------|-----|-----|-----|-----|--------------------|-----|-----|-----|--------|--------------------|-------|-------|------|--|
| MARKER | | | | | | ⊦ | I/CAP | | | | DATE: | | | | | | | | | | | | | | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | OUT | TOT | H/CAP | NETT | |
| PAR | | 4 | 3 | 5 | 4 | 4 | 5 | 3 | 4 | 4 | 36 | 4 | 5 | 4 | 4 | 3 | 4 | 3 | 5 | 4 | 36 | 36 | 72 | | | |
| BLUE | | 326 | 177 | 491 | 340 | 376 | 438 | 203 | 417 | 301 | 3069 | 267 | 464 | 334 | 326 | 169 | 325 | 173 | 472 | 310 | 2840 | 3069 | 5909 | | | |
| WHITE | | 289 | 155 | 486 | 334 | 362 | 415 | 182 | 347 | 281 | 2851 | 252 | 454 | 318 | 302 | 150 | 302 | 168 | 443 | 275 | 2664 | 2851 | 5515 | | | |
| INDEX/MENS | | 4 | 7 | 13 | 15 | 2 | 16 | 3 | 1 | 11 | | 18 | 17 | 6 | 8 | 12 | 5 | 10 | 9 | 14 | | | | | | |
| PLAYER A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLAYER B | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKER A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKER B | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INDEX/LADIES | | 6 | 10 | 3 | 14 | 1 | 15 | 16 | 9 | 11 | | 18 | 7 | 12 | 13 | 5 | 4 | 8 | 2 | 17 | | | | | | |
| RED | | 285 | 117 | 450 | 323 | 345 | 403 | 160 | 298 | 245 | 2626 | 239 | 431 | 307 | 252 | 114 | 270 | 113 | 436 | 246 | 2408 | 2626 | 5034 | | | |
| PAR | | 4 | 3 | 5 | 4 | 4 | 5 | 3 | 4 | 4 | 36 | 4 | 5 | 4 | 4 | 3 | 4 | 3 | 5 | 4 | 36 | 36 | 72 | | | |
| MARKER: | | | | | | | | | | | PLAYER: | | | | | | | | | | | | | | | |
| SINGLE | STI | STROKE | | (| STABLEFORD | | | E | BLUE TEES | | | HOME CLUB: | | | | | | | | | | | | | | |
| 4BALL | AMBROS | | E | | V PAR | | | W | WHITE TEES | | | SCR: 72 SLOPE: 126 | | | | | SCR: 70 SLOPE: 123 | | | | 3 | SCR: 72 SLOPE: 124 | | | | |

